

From: N.S.A.R.C. Inc.  
P.O. Box 171,  
Oshawa, Ont.  
L1H 7L1.



FEBRUARY 1984

TO:

— RALPH DAY  
454 HOLCAN AVE  
OSHAWA  
L1G 5X6

From the President:

This is the first in a regular "Presidents Message" that will appear in "SPARKS" each month this year.

I would like to take whis opportunity to introduce myself to the membership. I, like a lot of the newer Hams am a graduate of our competition (heaven forbid) the "GRS". A number of fellow members and myself attended Jack's (VE3SJ) first class at the Bowmanville High School in the fall of 1978. It took two years to do it, but thanks to Jack's perseverance with a bunch of "short circuits" he accomplished his aims and we got our tickets in 1980.

Having been introducek to the club at the "Sermon on the Mount", as a student I immediately joined NSARC and have enjoyed the comradship ever since.

At Field Day 1981 I was invited to attend as an operator. That was an eye opener, and it suited me to a "T". Then came field day 1982 and VE3IND conned me into beingtent manager. That did it. I was hooked. Last year I had the honour of being field day manager and I enjoyed it and was most pleased with our success.

This year we are going to do even better.

My base station consists of an Atlas 110H, 40M dipole, and a 4 band Hustler trap vertical. Those wishing to "Work the President" will have to dig out that rusty key, do some wrist excercises for I do not have the much coveted Advanced yet (but am working on it). So it is CW all the way: Good luck.

Bill Sutton VE3MLW

President.

#### ANNOUNCEMENTS

We are holding a dance. A "VALENTINES DANCE". It will be held Sat. Feb. 4th at the Oshawa Navy Club, 311 viola St., Oshawa. There will be buffet and bar (open from 20:00 till 01:00. Guests are more than welcome so ask your friends. Admission is \$15.00 a couple. Come on out and whoop it up, the more the merrier.

The annual South-Pickering/NSARC Flea Market is in the works. It will be held this year in the Pickering High School; (much more floor space). The dat is Saturday April 14th. Admission is \$2.00 per head and tables will be \$4.00 each. As usual helpers are badly needed, we get out of it exactly what we put into it. More info on the Flea Market in the near future.

Jack VE3VH is disposing of the ham gear from VE3FIG's estate. There is too much to list here but there are xcvr's, a rcvr, lots of accessories and some test equipment. Please check with Jack at 655-4505 for more details.

All for now,

MAC VE3XI.

N.S.A.R.C. Inc. 1984T H E M E

Not what the club can do for me, but what can I do for the club.

It must be realized by one and all that this is a club wherein all work is for the interest of everyone. Club activities cannot be continually carried out by the same regular, limited number of participating members. Everyone must participate; for if we do not, then the club as an active and viable entity will fade into obscurity. Thus our theme for "84".

At our inaugural meeting on the 10th of January we passed out a survey sheet with eleven questions as to what the general membership wishes in club operations and activities. For those who were unable to attend that meeting, you will find a survey copy enclosed in this issue of "SPARKS". It is respectfully requested that you complete the survey in detail and return same at the February meeting. From the answers received it is hoped that we will obtain a substantial amount of feedback as to the direction in which you the membership wish to see this club proceed.

We had a very good turnout at the January meeting. Out of 85 paid-up members there were 35 in attendance. Thanks to those who were there and I hope it will be bigger and better next time.

Bill VE3MLW.

## OFFICERS &amp; EXECUTIVE:

PRESIDENT.....	Bill Sutton.....	VE3MLW.....	623-2846
SECRETARY.....	Terry Shortt.....	VE3GTS.....	579-9730
TREASURER.....	Mac McFarlane.....	VE3XI.....	723-8484
DIRECTOR.....	Joe White.....	VE3IHS.....	623-4069
DIRECTOR.....	Bill Fortune.....	VE3NTI.....	986-5656
REGISTRAR.....	Keith Wyard-Scott....	VE3GDF.....	723-5758
GET-WELL-CARDS.....	Ted Brant.....	VE3ADD.....	668-3561
EDITOR.....	(Watch this space)		

CLUB STATION.....VE3NSR

CLUB REPEATER.....VE3OSH 147.72 In  
147.12 Out

CLUB NET....."2" Meter Net each and every Thursday at  
19:30 local, Net control is VE3AAF on  
VE3OSH.

SPECIAL NOTICE: The next meeting will be Tue. 13th of Feb. but the big change is the QTH. The meeting will be held at Eastdale Collegiate in the electronics lab (room 214). At this printing this info is 95% sure but pay close attention to the club net for any possible change.

N.S.A.R.C.

Club Interest Survey      January 10, 1984

Please answer the following questions with a check mark beside yes or no. Where applicable, please use space provided to properly answer those questions requiring more than "yes or no" answers. If more space is required, please use reverse side.

1. Do you favour a one night per week "Project Night" at a local high school where you can bring your own project and work on it? (no strings attached.)      YES \_\_\_ NO \_\_\_

2. Do you favour a Valentine's Dance (early February)?      YES \_\_\_ NO \_\_\_

3. Would you participate in one or more of the following annual events?

Flea Market	(April)	YES	___	NO	___
Canoe Race	(early June)	YES	___	NO	___
Field Day	(late June)	YES	___	NO	___
Soccer Tournament	(June)	YES	___	NO	___
Highland Games	(July)	YES	___	NO	___
Sermon on The Mount	(July)	YES	___	NO	___
Corn Roast	(August)	YES	___	NO	___
Handicapped Ride	(September)	YES	___	NO	___
VE3 CNE	(Aug/Sept)	YES	___	NO	___
Boy Scout Jamboree	(late Fall)	YES	___	NO	___
Transmitter Hunts	(Anytime)	YES	___	NO	___
Other (please indicate)	_____				

4. Would you favour being delegated certain responsibilities rather than being asked to volunteer?      YES \_\_\_ NO \_\_\_

5. Do you favour more "nets" on any frequency?      YES \_\_\_ NO \_\_\_

6. Would you like to see a permanent club home?      YES \_\_\_ NO \_\_\_

7. Would you belong to a local A.R.E.S. network?      YES \_\_\_ NO \_\_\_

8. What would you, as a club member, like to see the club accomplish? \_\_\_\_\_

9. What is the biggest complaint (or complaints) YOU have about this club? \_\_\_\_\_

10. How would you correct these problems? \_\_\_\_\_

11. Please check one of the following age groups.

My Age    15-20 \_\_\_ 20-30 \_\_\_ 30-40 \_\_\_ 40-50 \_\_\_  
          50-60 \_\_\_ 60-100 \_\_\_ 100-    \_\_\_\_\_